

CITY OF BALLINGER
CITY COUNCIL AGENDA
CITY HALL, 700 RAILROAD AVENUE
BALLINGER, TEXAS 76821

MONDAY OCTOBER 16, 2023, at 5:30 p.m.

In compliance with the Americans with Disabilities Act, the City of Ballinger will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please call 325-365-3511.

All items are subject to action. The Council reserves the right to meet in a closed session on any agenda item should the need arise, pursuant to Title 5, Chapter 551, of the Texas Government Code.

1. CALL TO ORDER

2. PRAYER AND PLEDGES

3. CITIZEN PRESENTATIONS FOR ITEMS NOT ON AGENDA

Any citizen who desires to address the City Council on a matter not included on the agenda may do so at this time. Please register on the sign in sheet. Per the Texas Open Meetings Act, the City Council may not deliberate on items presented under this agenda item and can only provide factual information in response to an inquiry or recite existing policy or consider placing the item on a future agenda. All presentations are subject to a three (3) minute time limit.

4. PUBLIC COMMENTS ON AGENDA ITEMS OTHER THAN A PUBLIC HEARING

An opportunity for citizens to address the City Council on matters on this agenda for consideration by the City Council, but not scheduled as a public hearing. To address the City Council during public comments, you must register on the sign-in sheet. All comments are subject to a three (3) minute time limit.

5. CONSENT AGENDA

Approve minutes of the September 18th, 21ST and 28th, 2023 minutes.

6. REGULAR AGENDA ITEMS FOR DISCUSSION, CONSIDERATION AND/OR ACTION

- a. Priority Power. Presentation by Bob Forman –consider resolution locking in rates.
- b. Employee Health Insurance. Presentation from James Picket on BCBS insurance rates, consider changes to proposed health insurance options vs TML
- c. Presentation by Kasey Coker with High Ground economic development group
- d. Mark Turner – McShan Parking Lot Lease for BarBQ trailer
- e. City Park Board: Trunk or Treat. 10/31/23, 6-8pm: consider request to close 8th Street between Hutchins and Railroad Ave.
- f. Park Board—consider appointing members to Board
- g. Agreement with BISD to use the Bus Barn for parking Fire Equipment during winter months.
- h. Runnels County Tax Office – Approval of Tax Roll Balancing Sheet